

## CORPORATE RESOURCES OVERVIEW AND SCRUTINY COMMITTEE

| Date of Meeting | Friday, 23 September 2022   |
|-----------------|---|
| Report Subject  | Medium Term Financial Strategy and Budget 2023/24   |
| Cabinet Member  | Cabinet Member for Finance, Inclusion, Resilient Communities including Social Value and Procurement |
| Report Author   | Corporate Finance Manager and Chief Executive   |
| Type of Report  | Strategic   |

## **EXECUTIVE SUMMARY**

The purpose of this report is to provide Members with an update of the additional budget requirement for 2023/24 in advance of the specific Member briefings and Scrutiny meetings to be held in the Autumn.

## **RECOMMENDATIONS**

That the committee considers and comments on the Medium Term Financial Strategy and Budget 2023/24 report. Any specific matters for attention will be noted and reported back to the Cabinet when it considers the report.

## **REPORT DETAILS**

| 1.00 | EXPLAINING THE MEDIUM TERM FINANCIAL STRATEGY AND BUDGET POSITION 2023/24  |
|------|--|
| 1.01 | The Medium Term Financial Strategy and Budget 2023/24 report will be presented to Cabinet on Tuesday 20th September 2022. A copy of the report is attached as Appendix A to this report. |

| 2.00 | RESOURCE IMPLICATIONS   |
|------|---|
| 2.01 | As set out in Appendix A; Medium Term Financial Strategy and Budget 2023/24 report. |

| 3.00 | IMPACT ASSESSMENT AND RISK MANAGEMENT   |
|------|---|
| 3.01 | As set out in Appendix A; Medium Term Financial Strategy and Budget 2023/24 report. |

| 4.00 | CONSULTATIONS REQUIRED/CARRIED OUT  |
|------|---|
| 4.01 | As set out in Appendix A; Medium Term Financial Strategy and Budget 2023/24 report. |

| 5.00 | APPENDICES   |
|------|--|
| 5.01 | Appendix A; Medium Term Financial Strategy and Budget 2023/24. |

| 6.00 | LIST OF ACCESSIBLE BACKGROUND DOCUMENTS  |
|------|--|
| 6.01 | Medium Term Financial Strategy and Budget 2023/24 - Cabinet Report 12 July 2022. |

| 7.00 | CONTACT OFFICER DETAILS                   |  |
|------|---|--|
| 7.01 | Contact Officer:<br>Telephone:<br>E-mail: | Gary Ferguson Corporate Finance Manager 01352 702271 gary.ferguson@flintshire.gov.uk |

| 8.00 | GLOSSARY OF TERMS         |
|------|---------------------------|
| 8.01 | As set out in Appendix A. |